

Valley Stream Central High School District
One Kent Road
Valley Stream, NY 11580-3398

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2020-2021

School Directory and Calendar

www.vschsd.org



www.vschsd.org

VALLEY STREAM CENTRAL
HIGH SCHOOL DISTRICT

VS

*Learning, Achieving,
Succeeding*

2020-2021

**SCHOOL DIRECTORY
AND CALENDAR**



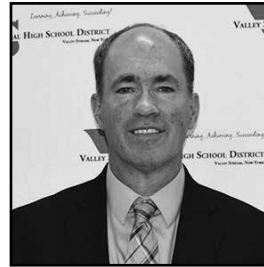
BOARD OF EDUCATION 2020-2021



Hon. Kenneth Cummings



Hon. Patricia Farrell



Hon. James Lavery



Hon. John Maier
Vice President



Hon. Lisa Pellicane



Hon. Antoinette Pomerantz
President



Hon. Joseph Shipley



Hon. William P. Stris



Hon. Ingrid Wyllie-Dacon

Board of Education Officers

Attorney..... Gregory Guercio
 District Clerk..... Kristina Howley
 Treasurer..... Elizabeth Siebold

Board of Education Meeting Dates 2020-2021

Residents are welcome to attend the committee and business meetings of the Board of Education to be held in the Board Room at One Kent Road (second floor, rear entrance of Memorial Junior High School) starting at 8:00 p.m., as follows:

Committee Meetings (Work Sessions): October 6, November 3, December 1, February 2, March 2, April 6, May 4 and June 1.

Business Meetings: August 25, September 8, October 13, November 10, December 8, January 12, February 9, March 9, April 13, May 11 and June 8.

Reorganization Meeting: July 13, 2021

BOCES Budget Vote: April 20, 2021
 School Budget Vote: May 18, 2021

2020-2021 School Calendar At-A-Glance

September 1 & 2..... Superintendent's Conference Days
 September 3..... Schools Open
 September 7..... Labor Day
 September 28..... Yom Kippur
 October 12..... Columbus Day
 November 3..... Election Day
 November 11..... Veterans Day
 November 26-27 Thanksgiving Recess
 December 21-January 1 Holiday Recess
 January 4 Schools Reopen
 January 18 Martin Luther King Jr. Day
 February 15-19 Winter Recess
 March 29-April 2..... Spring Recess
 May 13 Eid-ul-Fitr
 May 28-31 Memorial Day
 June 11 Final Day of Classes
 June 15-25..... Regents Exams
 June 25..... Last Day of School

VALLEY STREAM CENTRAL HIGH SCHOOL DISTRICT

Office of Administration • One Kent Road, Valley Stream, NY 11580-3398

** A Complete Listing of Phone Numbers Is Available on the Back Inside Cover **

www.vschs.org



Dr. Bill Heidenreich, Superintendent of Schools



Christian Bowen
Assistant Superintendent for
Curriculum & Instruction



Clifford Odell
Assistant Superintendent for
Personnel & Administration



Dr. Wayne R. Loper
Assistant Superintendent
for Finance & Operations

DISTRICT STAFF

Superintendent of Schools.....Dr. Bill Heidenreich
 Assistant Superintendent for Curriculum & Instruction.....Christian Bowen
 Assistant Superintendent for Personnel & Administration.....Clifford Odell
 Assistant Superintendent for Finance & Operations.....Dr. Wayne R. Loper
 District Director of Guidance and
 Chief Information Officer Kelly Whitney-Rivera
 District Director of Special Education Dr. William Bushman
 District Director of Instructional Services..... Dr. Jennifer DiMaio
 District Director of Fine & Performing Arts..... Dr. Adam Erdos
 District Director of Health, Physical Education and Athletics..... Scott Stueber
 Director of Facilities & Operations.....James Nothel

Key:

BOE=Board of Education

MJHS=Memorial Junior High School

PTSA=Parent-Teacher-Student Association

CHS=Central High School

NHS=North High School

SHS=South High School

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DISTRICT SCHOOLS



CENTRAL HIGH SCHOOL
 (Grades 10-12)
 135 Fletcher Avenue
 Valley Stream, NY 11580-4099
 561-4400

Dr. Joseph Pompilio

Principal..... Dr. Joseph Pompilio
 Assistant Principal (Pupil Services)Robert Milani
 Assistant Principal.....Mathew Pearson
 Guidance CounselorsSamantha Cipriano, Kathleen Hardy, Amy
 LaPersonerie, Ronald Rini and Kathryn Sciocchetti



**MEMORIAL JUNIOR
 HIGH SCHOOL**
 (Grades 7-9)
 320 Fletcher Avenue
 Valley Stream, NY 11580-3338
 872-7700

Bret Strauss

Principal..... Bret Strauss
 Assistant Principal (Pupil Services)Garrhett Schneider
 Assistant Principal..... John Squadrito
 Guidance CounselorsMichael DiGiovanna, Michele Jackson,
 Laura Mesa and Alexandra Panos



NORTH HIGH SCHOOL
 (Grades 7-12)
 750 Herman Avenue
 Franklin Square, NY 11010-3195
 564-5500

Rachel Green

Principal.....Rachel Green
 Assistant Principal (Pupil Services) Robin Small
 Assistant Principal.....Jennifer Buonaspina
 Guidance CounselorsTamra Bloeth, Joshua Brodsky,
 Jamie Carbone, Michelle Lopez, Nicole Maier and Grace Pariti



SOUTH HIGH SCHOOL
 (Grades 7-12)
 150 Jedwood Place
 Valley Stream, NY 11581-2533
 791-0300

Maureen Henry

Principal..... Maureen Henry
 Assistant Principal (Pupil Services) Thomas Zervas
 Assistant Principal.....Jacquelin Allen
 Guidance Counselors Vincent Baio,
 Jeanne Battaglia, Karen Cooney, Philip Corsentino, Lori
 Dugan and Jon M. Maile

EMERGENCY CLOSING INFORMATION

Should weather or other conditions make it necessary to close the schools or open on a delayed basis, the following stations will make early morning announcements:
 WALK (1370 AM) WBAB (102.3 FM) WCBS (880 AM) WHLI (1100 AM) WKJY (98.3 FM) WINS (1010 AM) WABC-TV (Channel 7)
 WNBC-TV (Channel 4) WNYW-TV (Channel 5) Cablevision (News 12)
 In case of delayed opening, staff members would report at 9:30 a.m., students at 10:00 a.m.

DISTRICT DATA

The Valley Stream Central High School District is one of only three in New York State that covers grades 7-12 exclusively. The district operates one junior high school, one senior high school, and two combined junior and senior high schools. The four buildings are located on approximately 58 acres of land.

Students enter the district's secondary schools after graduating from one of the 10 schools maintained by Elementary Districts 13, 24 and 30, whose combined outer boundaries are coterminous with the boundary of the High School District.

In addition to the major portion of the Village of Valley Stream and most of North Valley Stream, the district includes parts of Elmont, Franklin Square, Lynbrook and Malverne.

Approximately 4,600 students in grades 7-12 are enrolled in the schools and are served by a professional staff of approximately 450 teachers, specialists, administrators, social workers and registered nurses.

The district is governed by a nine-member Board of Education composed of three appointees from each of the elementary district boards. The board members receive no salary or any other financial compensation, either direct or indirect, for their services. The schedule of monthly Board of Education meetings, all open to the public, may be found on page 2.

VOTING INFORMATION

In 2021 the budget vote will take place on Tuesday, May 18 in Districts 13, 24 and 30. The public budget hearings are set for May 5, 2021, 7:30 p.m. for Districts 13 and 24, and May 10 for District 30.

Anyone is eligible to vote who is a United States citizen, 18 years of age or older, a resident of the school district for at least 30 days, and a registered voter. Registration of voters takes place continuously throughout the school year in the elementary districts up to one week before the budget date.

Budget vote polling places are: District 13 – James A. Dever School, Howell Rd. School, Wheeler Avenue School, Willow Road School; District 24 – Robert W. Carbonaro School, William L. Buck School, Brooklyn Avenue School, Corona Avenue Firehouse; District 30 – Shaw Avenue School, Clear Stream Avenue School and Forest Road School.

(Please visit www.vschs.org for voting information in Spanish).

TAX CODES

Residents are reminded to include their correct school district code numbers when filling out New York State income tax returns (Forms IT-200 and IT-201) so that the Valley Stream schools receive their full share of state aid. The codes are:

District 13: 655 District 24: 656 District 30: 657

ANNUAL NOTIFICATIONS

Safety Plan Notice: Pursuant to the NYS Education Commissioner's Regulations, the Valley Stream Central High School District's Safety Team has completed its annual review of the District-Wide Comprehensive School Safety Plan, which was first adopted by the Board of Education on June 12, 2001. A copy of the updated plan is available in the District Office Facilities Department.

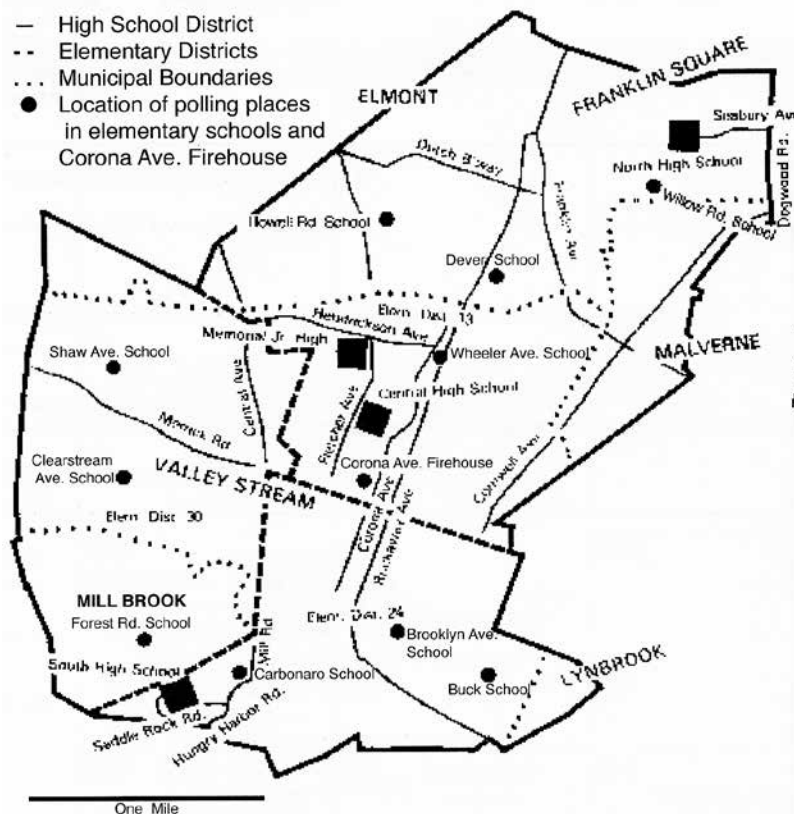
Asbestos Plan Notice: The Valley Stream Central High School District, in accordance with the Asbestos Hazard Emergency Response Act of 1986, states that it maintains a current record of all asbestos-containing materials located within the district's buildings. This information is included in the district's Asbestos Management Plan and is updated in accordance with NYS and U.S. Environmental Protection Agency regulations. The building plans are available in each school building and all are available in the Facilities Office.

Pesticide Notification: The Valley Stream Central High School District practices integrated pest management, which uses measures to suppress pests with minimal impact on human health, the environment and non-target organisms. Pesticides will only be used as a last resort and if needed, the least toxic, pest-specific alternative will be selected. Anyone wishing 48-hour notification of pesticide application should request it with the District's Facilities Office at (516) 872-5686.

VALLEY STREAM HIGH SCHOOL DISTRICT

Legend

- High School District
- - - Elementary Districts
- ... Municipal Boundaries
- Location of polling places in elementary schools and Corona Ave. Firehouse



RESIDENCY

Only legal residents of the Valley Stream Central High School District are entitled to attend our schools. The school district has a residency office which verifies that all individuals requesting school registration establish proof of residency. In addition, all 7th, 10th and 11th grade students are required to reregister prior to the beginning of the school year.

Any resident who believes that someone attending our schools is not a legal resident is encouraged to call the residency hotline at (516) 872-5677 and to communicate such concerns to the residency office. Anonymous tips are accepted.

Your 24-Hour Resource for District Information



WELCOME TO THE 2020-2021 SCHOOL YEAR

Dear Valley Stream Community,

First and foremost, thank you for your patience throughout the school closure and global pandemic. The COVID-19 situation escalated suddenly this past spring and our Board of Education, administration and staff pulled together to develop a rapid response to its impact on school as we all knew it. As we head into a new school year, we have carefully designed remote learning programs and hybrid plans that will provide students with opportunities to succeed academically, regardless of our circumstances.

This is not the 2020-21 school year that any of us had predicted prior to last March, but the district is committed to equipping our students with enriching instruction, college- and career-readiness and a sense of school connection. Please be aware that all events noted in this calendar have the potential to change based on the pandemic's direction and state decisions. Check the electronic calendar on our website, www.vschesd.org, for the most up-to-date information.

I hope you all stay healthy and safe, and I look forward to brighter future as we navigate these times together.

Bill Heidenreich, Ed.D.
Superintendent of Schools

Resources

- Administration
- Adult Education
- Athletics
- Board of Education
- Driver Education Program
- Emergency Information
- Fine and Performing Arts Department
- Forms, Publications and Documents
- Health and Safety
- Latest Observer Newsletter
- Let's Talk — Easy Communication with District
- Library Services
- MY SCHOOL BUCKS
- News Archive
- New Student Registration
- Parent/Student Portal
- School Daily and Bell Schedule
- School Lunch and Menus
- Staff Resources
- Summer Music Program
- VSTV Live

AUGUST-SEPTEMBER 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------------------------|--|---|---|---|---|--------------------------------|
| 23 | 24 NHS Marching Band Camp 4-8 p.m. | 25 NHS Marching Band Camp 4-8 p.m. BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 26 CHS 10th Grade Orientation 9 a.m. NHS 7th Grade Orientation SHS 7th Grade Orientation 9 a.m.-12 p.m. NHS Marching Band Camp 4-8 p.m. | 27 MJHS 7th Grade Orientation 9 a.m. NHS Marching Band Camp 4-8 p.m. | 28 SHS Senior Portraits @ Library | 29 |
| 30 | 31 | 1 SUPERINTENDENT'S CONFERENCE DAY SHS Senior Portraits @ Library | 2 SUPERINTENDENT'S CONFERENCE DAY CHS Senior Portraits 3-8:30 p.m. @ Cafeteria | 3 FIRST DAY OF CLASSES SCHOOLS OPEN CHS Senior Portraits 3-8:30 p.m. @ Cafeteria | 4 CHS Senior Portraits 3-8:30 p.m. @ Cafeteria | 5 |
| 6 | 7 LABOR DAY SCHOOLS CLOSED | 8 BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 9 BOCES Adult Education ESL In-Person Registration 6-7 p.m. @ MJHS | 10 CHS/MJHS PTSA Meeting 7 p.m. @ MJHS Library SHS 7th Grade Parent Orientation 7 p.m. | 11 | 12 |
| 13 | 14 VSCHSD Fall Adult Education In-Person Registration 7-8 p.m. @ MJHS | 15 CHS Club Sign-ups 3 p.m. @ Gym NHS Senior Make-up Photos SHS 9th Grade "Welcome to High School" Periods 1 & 2 | 16 Districtwide Senior College Night 7-9 p.m. @ CHS NHS Senior Make-up Photos NHS Spartan Club Meeting 7:30 p.m. | 17 MJHS 7th Grade Social 3:15 p.m. NHS Senior Make-up Photos NHS Back-to-School Night 7 p.m. SHS PTSA Meeting 7:15 p.m. | 18 | 19 Rosh Hashanah |
| 20 Rosh Hashanah | 21 Fall Adult Education Classes Begin This Week SHS Club Sign-ups 3:15 p.m. | 22 CHS Back to School Night 7 p.m. | 23 SHS Class of 2023 Ring Night 7 p.m. | 24 NHS 7th Grade Social 3 p.m. NHS PTSA Meeting 7 p.m. SHS Back to School Night 7 p.m. | 25 Early Dismissal Drill All Schools NHS PTSA Raffle Fundraiser | 26 |
| 27 | 28 YOM KIPPUR SCHOOLS CLOSED | 29 MJHS 7th Grade Picture Day | 30 MJHS 8th Grade Picture Day | | | |

HIGH SCHOOL GRADUATION REQUIREMENTS 2020-2021

| CORE SUBJECTS | REGENTS DIPLOMA <small>(See Note A Below)</small> | REGENTS DIPLOMA WITH ADVANCED DESIGNATION <small>(See Note B Below)</small> |
|--|---|---|
| English | 4 Credits + 1 Regents | 4 Credits + 1 Regents |
| Social Studies | 4 Credits + 1 Regents | 4 Credits + 1 Regents |
| Math | 3 Credits + 1 Math Regents | 3 Credits + 3 Regents |
| Science | 3 Credits + 1 Regents | 3 Credits + L.E. Regents & Physical Setting |
| Fine & Performing Arts | 1 Credit | 1 Credit |
| Physical Education | 2 Credits (4 Years) | 2 Credits (4 years) |
| Health | 0.5 Credit | 0.5 Credit |
| | Core Credit Subtotal | Core Credit Subtotal |
| | 17.5 | 17.5 |
| LOTE (Languages Other Than English), CTE (Career & Technical Education) or the Arts Electives | 1 Credit | 3 Credits (LOTE) or 1 Credit LOTE + 5 in CTE or the Arts |
| | 3.5 (minimum) | 1.5 (minimum) |
| | Total Required | Total Required |
| | 22 (minimum) | 22 (minimum) |
| Consult District Website at www.vschsd.org for Complete Requirements | | |

Note A: 4 + 1 Pathways to Graduation:

New York State requires students to take five Regents exams: the English Regents exam, one math Regents, one Regents in social studies, one science Regents and one additional Regents in CTE, STEM, LOTE, Humanities or Art Pathways. The Regents exams require a passing score of 65 or better.

Note B:

Students who earn a Regents Diploma with Advanced Designation have the opportunity to use the 4+1 Pathways to Graduation option as well. These students would have to earn a 65 or better on seven Regents exams and have the option of selecting to take an additional exam in either a CTE, STEM, LOTE, Humanities or Art Pathway. This will total the eight exams needed to obtain a Regents Diploma with Advanced Designation.

A student may earn a Regents Diploma with Honors or a Regents Diploma with Advanced Designation with Honors by achieving an average of 90% in all Regents examinations required for the diploma and taking one additional Regents examination in CTE, LOTE, STEM, Humanities or Arts Pathways.

Students who complete all coursework and testing requirements for the Regents Diploma with Advanced Designation in mathematics and/or science, and who pass with a score of 85 or better, three commencement-level Regents examinations in mathematics and/or three commencement-level Regents examinations in science, will earn a Regents Diploma with Advanced Designation, with an annotation on the diploma that denotes mastery in mathematics and/or science, as applicable.

To appeal a Regents exam score students must have earned a 65 or better on four exams previously.

Please Note: Students with an IEP or 504 Plan may have modified graduation requirements. Please request this information at your annual meeting. Further information about diploma/credential requirements may be found in the current course offering information available at www.vschsd.org.

Students may meet the learning standards in technology either through a course in technology education or through an integrated course combining technology with mathematics and/or science. A commencement-level course in technology education may be used as the third unit of credit in science or mathematics, but not both. Fine and performing arts may include dance, music, theater and visual arts. All students must have 1 credit of LOTE, with the exception of some learning-classified students.

Consult the District website's (www.vschsd.org) guidance section for a complete listing of graduation requirements as changes are mandated.

DISTRICT GUIDANCE DEPARTMENT

Kelly Whitney-Rivera, District Director of Guidance, 872-5625

Central High School
Fax: 561-4479

| CEEB335710 | Phone | Email |
|--------------------|----------|---------------------|
| Robert Milani, AP | 561-4420 | milanir@vschsd.org |
| Kathleen Hardy | 561-4427 | hardyk@vschsd.org |
| Samantha Cipriano | 561-4428 | ciprians@vschsd.org |
| Amy LaPersonerie | 561-4426 | laperso@vschsd.org |
| Ronald Rini | 561-4429 | rinir@vschsd.org |
| Kathryn Sciochetti | 561-4437 | sciochk@vschsd.org |

Memorial Junior High School
Fax: 872-7711

| Phone | Email |
|----------|-----------------------|
| 872-7712 | schneidg@vschsd.org |
| 872-7718 | digiovam01@vschsd.org |
| 872-7726 | powellm@vschsd.org |
| 872-7725 | mesal@vschsd.org |
| 872-7728 | panosa@vschsd.org |

North High School
Fax: 705-0033

| CEEB 331986 | Phone | Email |
|-----------------|----------|---------------------|
| Robin Small, AP | 564-5520 | smallr@vschsd.org |
| Tamra Bloeth | 564-5527 | bloetht@vschsd.org |
| Joshua Brodsky | 564-5525 | brodskjy@vschsd.org |
| Jamie Carbone | 564-5529 | carbonej@vschsd.org |
| Michelle Lopez | 564-5523 | lopezm@vschsd.org |
| Nicole Maier | 564-5526 | maiern@vschsd.org |
| Grace Pariti | 564-5524 | paritig@vschsd.org |

South High School
Fax: 791-0305

| CEEB 335712 | Phone | Email |
|-------------------|----------|----------------------|
| Thomas Zervas, AP | 791-3320 | zervast@vschsd.org |
| Karen Cooney | 791-3327 | cooneyk01@vschsd.org |
| Vincent Baio | 791-3342 | baiov@vschsd.org |
| Jeanne Battaglia | 791-3329 | battagl@vschsd.org |
| Philip Corsentino | 791-3325 | corsentp@vschsd.org |
| Melissa Keegan | 791-0321 | keeganm@vschsd.org |
| Jon M. Maile | 791-3326 | mailej@vschsd.org |

OCTOBER 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <p>SEPTEMBER 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | <p>NOVEMBER 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | <p>1</p> <p>MJHS 9th Grade Picture Day</p> <p>MJHS Back to School Night 7 p.m.</p> <p>SHS Senior Portrait Retakes</p> <p>SHS 7th Grade Mixer 7 p.m.</p> | <p>2</p> <p>MJHS 7th Grade Team Building Day</p> <p>SHS 7th Grade Breakfast 7:15 a.m.</p> <p>SHS Senior Portrait Retakes</p> <p>SHS PTSA Bake Sale</p> | <p>3</p> <p>MJHS Coffee Talk 9 a.m.</p> <p>SAT Exam Central & North</p> |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | <p>5</p> <p>CHS/MJHS World Day of Bullying Prevention</p> <p>NHS PTSA Liaison Meeting 3:30 p.m.</p> <p>Valley Stream Council of PTAs Meeting @ Dever</p> | <p>6</p> <p>BOARD OF EDUCATION COMMITTEE MEETING 8 P.M.</p> <p>Districtwide College Financial Aid Night 7-9 p.m. @ CHS</p> | <p>7</p> <p>SEPTA Meeting 7 p.m. @ MJHS Library</p> | <p>8</p> <p>CHS Senior Photos 3-8:30 p.m. @ Cafeteria</p> <p>NHS Fall Sports Pep Rally 2:45 p.m.</p> <p>FAFSA Completion Night 7-9 p.m. @ SHS</p> | <p>9</p> <p>Progress Reports Posted</p> <p>CHS PEP Rally 3 p.m.</p> <p>CHS Pasta Dinner 6 p.m.</p> <p>MJHS PEP Rally & Ice Pop Sale</p> <p>MJHS Spirit Dance 7 p.m.</p> <p>NHS Homecoming Dance 7 p.m.</p> | <p>10</p> <p>CHS Homecoming Parade and Game</p> <p>NHS Senior Athlete Breakfast 9 a.m.</p> <p>NHS Homecoming Festival 12 p.m.</p> <p>NHS Homecoming Game 2 p.m.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | <p>12</p> <p>COLUMBUS DAY</p> <p>SCHOOLS CLOSED</p> | <p>13</p> <p>CHS Blood Drive</p> <p>BOARD OF EDUCATION BUSINESS MEETING 8 P.M.</p> <p>SHS Spirit Week</p> | <p>14</p> <p>FAFSA Completion Night 7-9 p.m. @ CHS</p> | <p>15</p> <p>CHS/MJHS PTSA Meeting 7 p.m. @ CHS</p> <p>SHS JH Homecoming Dance 7-8:30 p.m.</p> <p>FAFSA Completion Night 7-9 p.m. @ NHS</p> | <p>16</p> <p>CHS Annual Pink Fair</p> <p>SHS Senior BBQ Periods 4-7</p> <p>SHS SH Homecoming Dance 7-9 p.m.</p> | <p>17</p> <p>SHS Homecoming Parade/Senior Walk</p> <p>SHS Football Game 3 p.m.</p> <p>NHS/SHS PSAT Exam</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | <p>19</p> <p>VSCHSD Marching Band Festival 4 p.m. @ MJHS</p> | <p>20</p> <p>VSCHSD Marching Band Festival (Weather Date) 4 p.m. @ MJHS</p> | <p>21</p> <p>VSCHSD Marching Band Festival (Weather Date) 4 p.m. @ MJHS</p> | <p>22</p> <p>CHS Academic Honor Society Ceremony 3 p.m. Rehearsal 7 p.m. Ceremony</p> <p>CHS/MJHS PTSA Meeting 7 p.m. @ CHS</p> <p>NHS PTSA Meeting 7 p.m.</p> | <p>23</p> <p>NHS Halloween Movie Night</p> <p>SHS Picture Day</p> | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>25</p> <p>CHS Breast Cancer Walk</p> | <p>26</p> <p>SHS Picture Day</p> <p>MJHS Care Week</p> | <p>27</p> <p>Districtwide First-Generation College Night 7-9 p.m. @ NHS</p> | <p>28</p> <p>MJHS Road Trip-College and Beyond</p> <p>CHS Performing Arts Showcase 6:30 p.m.</p> | <p>29</p> | <p>30</p> <p>NHS JHS Halloween Happening 4 p.m.</p> <p>SHS 7th Grade Welcome Spaghetti Dinner 6:30 p.m.</p> | <p>31</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

THE SCHOOL PROGRAM

CURRICULUM

The seventh through eighth grade program is designed to broaden students' educational, career and technical experiences, refine skills developed in elementary school, and explore new areas of study that will help students determine their direction in grades 9-12.

The ninth through 12th grade program encompasses a broad spectrum of regular, as well as college-level, Advanced Placement courses intended to ensure the development of individual potential and provide preparation for college, employment or further training.

All seventh through 12th grade courses are described in the course offerings book, available on the Valley Stream CHSD website (www.vschsd.org). Each course enables students to master the NYS learning standards.

Expanded opportunities for career training are available through the career prep courses provided in-district and by other electives. Students can also attend BOCES (Nassau County Board of Cooperative Educational Services) schools on a half-day basis while continuing their studies in our local schools.

A variety of college-level courses are offered in math, social studies, science, LOTE and CTE, where students can earn both high school and college credits.

REPORT CARDS AND PROGRESS REPORTS

The school year is divided into four marking periods. Computerized mid marking period progress reports and report cards are available on the VSCHSD Parent and Student Portals after the midpoint and close of each marking period. The Parent Portal can be accessed from your computer or online device by going to the district website and clicking on the link for Parent/Student Portal under "Resources." Each succeeding report card includes the report of the previous period(s). Parents may be contacted by mail, email or phone when a student is doing unsatisfactory work.

DIPLOMAS (See graduation requirements on page 6).

Students need to earn at least 22 units of credit or the equivalent to earn either a NYS Regents Diploma or a NYS Regents Diploma with Advanced Designation.

These requirements include four units each of English and social studies; three units each of mathematics and science; two units of physical education; one unit of art and/or music; one half-unit of health education; units in a second language; plus additional units in electives.

To earn a Regents Diploma, students in the Class of 2021 need to score 65 or above on five required Regents exams, the English Regents exam, one math Regents, one Regents in social studies, one science Regents, and one additional Regents in CTE, STEM, LOTE, Humanities or Art Pathways.

To earn the Regents diploma with Advanced Designation, students in the Class of 2021 must score 65 or above on Regents exams. These exams are one English Regents, three math Regents, one social studies Regents, two science Regents and one additional Regents in CTE, STEM, LOTE, Humanities or Art Pathways.

Regents through appeal: four required Regents with a score of 65 or better. Other rules apply: see course offering booklet available on the district's website.

Special education students may take advantage of the compensatory option that provides an additional option for a student with a disability who entered grade 9 in 2005 and thereafter if the student:

- Scores between 45-54 on one or more of the five required Regents exams, other than the English Language Arts (ELA) or mathematics exam, but scores 65 or higher on one or more of the required Regents exams, in which case the lower score(s) can be compensated by the higher score(s); and
- Obtains a passing grade that meets or exceeds the required passing grade by the school for the course in the subject area of the Regents examination in which he or she received a score of 45-54; and
- Has a satisfactory attendance rate, in accordance with the district's or school's attendance policy, for the school year during which the student took the examination in which he or she received a score of 45-54, exclusive of excused absences; and
- No student shall receive credit if his or her final average in the course is less than 65.

SCHOOL REGULATIONS

Visit the district website at www.vschsd.org for valuable information on registration, the Code of Conduct, the Student/Parent Information Booklet, Board of Education policies, the Parent Portal, athletics, PTSA, co-curricular activities and much more.

- Bicycles: To protect bicycles adequately, they should be parked and locked in the racks or other specified area provided. The parking fields are off-limits for bicycles.
- Motor Vehicles: The student use of motor vehicles on school property is a privilege, not a right. Students must park in the areas designated for student use. Improper use of a vehicle or illegal parking will result in a loss of parking privileges. Disciplinary action also may result.
- Dress: A student's appearance directly affects the reputation of a school in the community. Appropriate attire should be worn at school.
- Safety Drills: Speed, absolute silence and strict compliance are essential during a safety drill. Instructions for fire drills are posted in each classroom and will be reviewed by the teacher.
- Sales or Distribution: The distribution or sale on school property of any magazine, publication, ticket or article of merchandise must be conducted within the framework of a regular school activity, under faculty sponsorship and with the approval of the building principal.

STUDENT ACTIVITIES

The secondary schools offer a far-reaching range of co-curricular and extra-curricular activities that help students widen their scope of interest and enrich their world beyond the classroom. These activities include interscholastic and intramural athletics, student and class councils, school newspapers and literary publications, bands, choruses and orchestras, and a diversified club program coordinated by a director of student activities in each building. Eligibility requirements exist for participation in activities.

STUDENT INSURANCE COVERAGE

The VSCHSD maintains district-paid student accident insurance which covers all students participating in school-sponsored, school-supervised activities. Scheduled benefits paid under the district policy, however, are only in excess of those paid through the family's own insurance. Further information on claims, benefits and exclusions may be obtained from the health office in each building.

NOVEMBER 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | <p>2 CHS Pickleball Tournament 4 p.m. @ Gym</p> <p>MJHS Student Council Food Drive Begins</p> <p>NHS Thanksgiving Pie Sale Begins</p> <p>SHS Parent Teacher Conferences Names A-K @ 7 p.m.</p> | 3 Election Day BOE COMMITTEE MEETING 8 P.M. | 4 NHS Hance Family Foundation Toy Drive Begins | 5 Districtwide College Fair 7-9 p.m. @ CHS Gym | <p>6 Marking Period I Ends</p> <p>MJHS Volunteer Fair Periods 4-7</p> <p style="text-align: center;">SHS College Day</p> <p>MJHS Sports Night 7 p.m.</p> | <p>7 CHS/MJHS Coffee Talk & PTSA Meeting 9 a.m. @ CHS Bring Canned Goods</p> <p style="text-align: center;">SAT Exam North & South</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | <p>9 Marking Period 2 Starts</p> <p>SHS Parent-Teacher Conferences Names L-Z 7 p.m..</p> | <p>10 CHS Senior Volleyball Tournament 4 p.m. @ Gym</p> <p>SHS Veterans Appreciation Day</p> <p style="text-align: center;">BOARD OF EDUCATION BUSINESS MEETING 8 P.M.</p> | 11 VETERANS DAY SCHOOLS CLOSED | <p>12 CHS/MJHS Book Fair @ MJHS</p> <p>MJHS Parent-Teacher Conferences Names A-K 7 p.m.</p> <p>NHS Parent-Teacher Conferences Names A-K 7 p.m.</p> <p>SHS PTSA Meeting 7:15 p.m.</p> | <p>13 CHS/MJHS PTSA Supermarket Bingo 7 p.m. @ MJHS Cafeteria</p> <p>MJHS Make-up Picture Day</p> <p>SHS Musical 7 p.m. "Hairspray"</p> | <p>14 SHS Musical 7 p.m. "Hairspray"</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | <p>16 Marking Period I Grades Posted</p> | <p>17 CHS/MJHS Book Fair @ MJHS</p> <p>MJHS Parent-Teacher Conferences Names L-Z 7 p.m.</p> <p>NHS Parent-Teacher Conferences Names L-Z 7 p.m.</p> | 18 | <p>19 CHS Musical Production 6:30 p.m.</p> <p>NHS PTSA Meeting 7 p.m.</p> <p>SHS Picture Retakes</p> | <p>20 CHS Musical Production 7 p.m.</p> <p>MJHS End of Food Drive</p> <p>NHS Fall Production 7 p.m.</p> <p>NHS Thanksgiving Pie Sale Ends</p> | <p>21 CHS Musical Production 7 p.m.</p> <p>NHS Fall Production 7 p.m.</p> <p>SHS Family Service Day 9:30 a.m.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | <p>23</p> <p style="text-align: center;">SHS UNITY Week</p> <p>MJHS Toy Drive Begins</p> <p style="text-align: center;">District Residency Advisory Meeting 7 p.m.</p> | <p>24</p> <p style="text-align: center;">NHS Thanksgiving Pie Pick-up</p> <p style="text-align: center;">CHS Cap and Gown Sales</p> <p>CHS National Honor Society Induction Ceremony 7 p.m.</p> | 25 MJHS Stand Up and Speak Out Day | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THANKSGIVING RECESS SCHOOLS CLOSED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | <p>30</p> <p style="text-align: center;">Valley Stream Council of PTAs Meeting @ Clear Stream</p> | | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; background-color: black; color: white; margin: 0;">OCTOBER 2020</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td></td></tr> <tr><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td></tr> <tr><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td></tr> <tr><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td style="text-align: center;">31</td></tr> </table> </div> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; background-color: black; color: white; margin: 0;">DECEMBER 2020</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td></tr> <tr><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td></tr> <tr><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td></tr> <tr><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td style="text-align: center;">31</td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
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PUPIL SERVICES

Pupil Personnel Services combine the efforts of the school guidance counselors, special education staff, speech consultant, social worker, psychologist, nurse and other specialists to develop each student's highest potential. Working together with teachers, administrators and parents, this department helps students plan wisely for their educational and vocational futures.

ATTENDANCE/COURSE CREDIT

A note and telephone call from a parent or guardian is required when a student is absent or late.

Attendance is each student's responsibility as a member of the school community and is required to receive credit for a course. Students who have more than 28 absences in a full-year course or 14 in a half-year course are in jeopardy of being denied credit.

During each marking period, classroom participation will be graded and will be a factor in the final grade. Only students with excused absences will be given the opportunity to make up a test and/or turn in a late assignment for inclusion in their grade.

The parent or guardian will be notified when a student misses classwork due to absences or when such absences may result in a failing classroom participation grade. A parent conference will be scheduled if a student has 14 absences for a full-year course or seven for a half-year course.

Students who are absent from school will not be allowed to participate in any extracurricular activity taking place that day.

GUIDANCE DEPARTMENT

One of the most important relationships students can develop is with their guidance counselor. The primary role of the counselor is to help the student with academic, social and emotional growth. Over the course of three to four years, the guidance counselor works with the student on transitions, understanding and meeting graduation requirements, establishing postsecondary school plans including college and career aspirations, and helping the student meet personal challenges.

Individual guidance counseling events take place every year, and your child will have ample opportunity to meet with his or her counselor often.

Parents are encouraged to work closely with their child's counselor through regularly scheduled meetings, night events or individual appointments. Besides speaking on the phone or in person, parents are encouraged to communicate with the counselor by email and to access their child's records by registering for the Parent Portal of the student management system, eSchool Data. Two powerful and user-friendly guidance tools are provided for parent and child use. These tools, Naviance and Guidance Direct, are easily accessed from home or anywhere there is an internet connection, once you have your user ID and have established your password. Please contact your child's counselor if you do not have the appropriate access codes.

Guidance informational evenings are held over the course of the school year for every grade level. Among them are seventh-grade orientation, Four Years and Beyond, senior college/financial aid night, first generation night, early college and careers informational night, junior college night, NCAA night and college fair.

SAT online preparation is available to all students through Castle Learning (www.castlelearning.com). Please see your counselor for your password if necessary.

HEALTH SERVICES

State law requires a health examination for students entering the first, third, seventh and 10th grades, and for those entering a public school for the first time, regardless of grade. A health form is mailed to the student's home during the summer for use by the family physician (form available on district website). The completed and signed form should be returned to the school health office no later than 15 days after the start of the school year. If this record is not submitted, examination will be made by the school doctor.

New York State mandates that all children must show evidence of immunization against diphtheria, mumps, measles, poliomyelitis, rubella (German measles) and hepatitis B in order to attend school.

Vision and hearing tests are administered to seventh and 10th graders, all new entrants and students with a previous hearing problem. Seventh through ninth grade students are also screened annually for scoliosis or lateral spinal curvature.

The state mandates physical education for all students. The district provides an adaptive program for those certified by a physician as unable to participate in the full range of physical education activities.

WORKING PAPERS

State law requires that students under the age of 18 who seek employment must have working papers. These are available in the school the student attends or, in the case of private and parochial school students and others, at the designated public junior or senior high school for the area of the district in which the person resides. To meet all regulations, the applicant must:

- Obtain an application from the school nurse and arrange for an examination by the school doctor or the applicant's own physician (newspaper carriers are exempt from this requirement);
- Submit proof of age (birth, baptismal certificate or school record);
- Have the application signed by the parent.

When the forms have been completed, they should be returned to the school health office.

DECEMBER 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|--|---|---|--|---|
| | <div style="border: 1px solid black; padding: 5px; width: fit-content;"> NOVEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 </div> | 1 CHS Talent Show Auditions @ Chorus Room NHS Cap & Gown Sale BOARD OF EDUCATION COMMITTEE MEETING 8 P.M. | 2 SEPTA Meeting 7 p.m. @ MJHS Library | 3 CHS Parent-Teacher Conferences Names A-K 7 p.m. SHS Tri-M Music Honor Society Inductions 7 p.m. CHS/MJHS PTSA Meeting 7 p.m. @ MJHS NYSSMA Conference, Rochester, NY | 4 MJHS Drama Production 7 p.m. SHS PTSA Staff Appreciation Breakfast 7:15 a.m. NYSSMA Conference, Rochester, NY | 5 NYSSMA Conference, Rochester, NY MJHS Drama Production 7 p.m. SAT Exam Central, North & South |
| 6 NYSSMA Conference, Rochester, NY | 7 SHS JH Concert One 7 p.m. Valley Stream Council of PTAs Meeting @ Clear Stream | 8 BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 9 CHS Winter Concert 7 p.m. @ Auditorium NHS 8th Grade Winter Concert 7 p.m. | 10 NHS 9th/10th Grade Winter Concert 7 p.m. SHS JH Concert Two 7 p.m. | 11 Community Band Concert 7:30 p.m. @ CHS | 12 MJHS Winter Wonderland Carnival 11 a.m.–1 p.m. |
| 13 | 14 MJHS Toy Collection Ends SHS SH Concert 7 p.m. | 15 CHS Parent Conference Night Names L-Z 7 p.m. MJHS 7th Grade Concert 7 p.m. NHS Hance Family Foundation Toy Drive Ends NHS Senior High Winter Concert 7 p.m. | 16 MJHS 8th Grade Concert 7 p.m. | 17 MJHS 9th Grade Concert 7 p.m. NHS 7th Grade Concert 7 p.m. SHS PTSA Holiday Sale | 18 Progress Reports Posted NHS Jansson Wrestling Tournament 5 p.m. | 19 NHS Jansson Wrestling Tournament 9 a.m. |
| 20 | 21 | 22 | 23 | 24 | 25 CHRISTMAS DAY | 26 |
| HOLIDAY RECESS - SCHOOLS CLOSED | | | | | | |
| 27 | 28 | 29 | 30 | 31 | <div style="border: 1px solid black; padding: 5px; width: fit-content;"> JANUARY 2021 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 </div> | |

PUPIL SERVICES

SPECIAL EDUCATION

The district operates special education programs in compliance with the Commissioner's Regulations, Part 200 and Section 504 of the Rehabilitation Act. Students eligible for these services are reviewed and classified by the Committee on Special Education (CSE) and/or the 504 Team. Students who are suspected of having a disability are evaluated by a multidisciplinary team, and anyone who is classified as a student with a disability receives appropriate services based on his or her individual needs. All recommendations and/or placements are recommended to and approved by the Board of Education.

Students are placed in the programs according to their Individual Education Plan (IEP). The district offers a variety of special education programs within the district which include, but are not limited to, resource room, special class and co-teaching.

Students with disabilities whose IEP recommends an out-of-district placement are placed in Board of Cooperative Educational Services (BOCES) programs or other appropriate out-of-district programs.

PSYCHOLOGICAL AND SOCIAL WORK SERVICES

A staff of psychologists and social workers provides psychological and social work services for students in the district. Psychologists and social workers are assigned to each building. Diagnostic and consultation services are available to students with emotional, learning or behavioral problems, as well as to children with special needs. Students are referred to these services primarily through guidance counselors, teachers and school administrators, although a parent also may request assistance. In addition, psychologists and social workers may provide group counseling for special education students according to their Individual Educational Plan (IEP).

OTHER SERVICES

To meet other needs, the district social workers offer education, intervention and prevention programs in connection with drug and alcohol abuse. In addition, home instruction is provided to pupils who are unable to attend school for an extended period of time because of illness or accident.

COLLEGE BOARD AND AMERICAN COLLEGE TESTING

Students' scores on the nationwide College Board Scholastic Assessment Tests (SATs) play an important role in many college admissions and various scholarship awards.

Also important is the annual Preliminary Scholastic Assessment Test/National Merit Scholarship Qualifying Test (PSAT/NMSQT), taken in October of the junior year to estimate performance on the SATs. The PSAT serves as the qualifying test for the National Merit Scholarship competition. Some sophomores may elect to take the PSATs as practice.

After-school prep classes are offered through a partnership with the Princeton Review, and an in-school elective is offered to prepare for the SATs.

The schedule for the 2020-21 testing is given below. Students need not be enrolled in the school in which they take these examinations.

| Date | Test | Location |
|------------------|------|-----------------------|
| October 3, 2020 | SAT | Central, North |
| October 17, 2020 | PSAT | North, South |
| November 7, 2020 | SAT | North, South |
| December 5, 2020 | SAT | Central, North, South |
| March 13, 2021 | SAT | Central, North |
| May 8, 2021 | SAT | North, South |
| June 5, 2021 | SAT | Central, North, South |

JANUARY 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">DECEMBER 2020</div> <table style="font-size: 8px; border-collapse: collapse; width: 100%;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">FEBRUARY 2021</div> <table style="font-size: 8px; border-collapse: collapse; width: 100%;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | 1 NEW YEAR'S DAY SCHOOLS CLOSED | 2 |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 4 SCHOOLS REOPEN CHS Senior Talent Show Rehearsal | 5 CHS Senior Talent Show Rehearsal MJHS Coat Drive Begins | 6 CHS Senior Talent Show Rehearsal | 7 CHS Senior Talent Show Rehearsal CHS/MJHS PTSA Meeting 7 p.m. @ CHS SHS Career Day Periods 1-3 SHS PTSA Meeting 7:15 p.m. NHS PTSA Meeting 7 p.m. | 8 CHS Senior Talent Show 7 p.m. MJHS Sports Night 7 p.m. SHS Class of 2020 Alumni Luncheon Periods 4-7 | 9 Board of Education Annual Building Tour and Budget Meeting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 All-County Music Festival BOCES Adult Education ESL In-Person Registration 6-7 p.m. @ MJHS VSCHSD Spring Adult Education In-Person Registration 7-8 p.m. @ MJHS | 12 BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 13 | 14 Districtwide Four Years & Beyond 7 p.m. @ MJHS Gym | 15 MJHS End of Coat Drive MJHS Sports Night 7 p.m. SHS South's Got Talent 7 p.m. | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 MARTIN LUTHER KING JR. DAY SCHOOLS CLOSED | 19 | 20 | 21 | 22 CHS/MJHS Paint Night | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 25 Spring Adult Education Classes Begin This Week | 26 | 27 | 28 | 29 Marking Period 2 Ends (Rating Day) | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%; border-top: 1px solid black; border-bottom: 1px solid black; margin-bottom: 5px;"></div> <div style="width: 20%; text-align: center;">REGENTS EXAM WEEK</div> <div style="width: 40%; border-top: 1px solid black; border-bottom: 1px solid black; margin-bottom: 5px;"></div> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%; border-top: 1px solid black; border-bottom: 1px solid black; margin-bottom: 5px;"></div> <div style="width: 20%; text-align: center;">District Music Festival Auditions</div> <div style="width: 40%; border-top: 1px solid black; border-bottom: 1px solid black; margin-bottom: 5px;"></div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

POLICIES AND PROCEDURES

School Board Policies Are Available on the District Website: www.vschsd.org

CHILD FIND PROCEDURES

The Board of Education must locate and identify all disabled children from birth to 21 years of age who reside in the district. If you suspect that your child has a visual, hearing, movement, social or learning problem, and is not known to the district's Committee on Special Education, please contact the Valley Stream Central High School District Office of Special Education at One Kent Road, Valley Stream, NY 11580.

A new entrant will be asked, through registration procedures, if he or she has been receiving special education services in a previous district. If so, he or she will be referred to the district Committee on Special Education. The purpose of the Committee is to determine whether he or she has a disability that impairs or affects his or her learning, to ascertain the person's particular needs and to recommend the appropriate educational program to meet those needs.

Parents of children presented to the Committee for consideration will always be notified in advance of the scheduled meeting and are invited to be present and address the Committee concerning the child's evaluation procedures, social history, proposed classification and available special education services and programs.

Children who are classified as disabled and attend a school within the district are eligible to participate in all programs and activities.

EVERY STUDENT SUCCEEDS ACT

According to the Every Student Succeeds Act of 2015, parents are entitled to request the following information on the qualifications of their children's classroom teachers and paraprofessionals: whether the teacher has met state qualifications and licensing criteria for the grade levels and subject areas being taught; whether the teacher is teaching under emergency or other provisional status through which the state qualifications or licensing criteria have been waived; the baccalaureate degree major and any other graduate certification or degree held by the teacher; and the qualifications of any paraprofessionals providing services to their children.

Parents requesting this information should write to the Superintendent of Schools, Valley Stream Central High School District, One Kent Road, Valley Stream, NY 11580-3398.

FAMILY EDUCATION RIGHTS AND PRIVACY ACT

The Family Education Rights and Privacy Act (FERPA) affords parents and students over the age of 18 certain rights: (1) To inspect and review the student's education records within 45 days of the day the district receives a request for access; (2) To request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading; (3) To consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent; (4) To file a complaint with the U.S. Department of Education's Family Policy Compliance Office concerning alleged failures by the district to comply with the requirements of FERPA.

DIRECTORY INFORMATION POLICY

The Valley Stream CHSD has the option under FERPA of designating certain categories of student information as "directory information." The Board directs that "directory information" include a student's name, ID number, user ID, address, telephone number, date and place of birth, major course of study, participation in school activities or sports, weight and height if a member of an athletic team, dates of attendance, degrees and awards received, most recent school attended, grade level, photograph, video, e-mail address and enrollment status.

In addition, the Every School Succeeds Act requires schools to, upon request, disclose a high school student's name, address and telephone number to military recruiters and institutions of higher learning unless the parents or eligible student exercise their right to prohibit release of the information without prior written consent.

Parents (or students aged 18 or older) who do not wish the information released must make a specific request in writing, mailed by September 30, to the District Clerk, Valley Stream Central High School District, One Kent Road, Valley Stream, NY 11580-3398.

STUDENT WELLNESS

Given the documented connection between proper nutrition, adequate physical activity and educational success, the Board of Education adopts the following goals and authorizes the following actions to provide district students with a school environment that promotes student health and wellness and reduces childhood obesity.

Foods and Beverages Available In School

The Board recognizes that a nutritious, well-balanced, reasonably portioned diet is essential for student wellness. To help students possess the knowledge and skills necessary to make nutritious food choices for a lifetime, the district shall ensure that foods and beverages available in school promote good nutrition, balance and

reasonable portion sizes. The district shall ensure that reimbursable school meals meet or exceed the program requirements and nutrition standards found in federal regulations. To accomplish this, the Board directs that the district serve healthy and appealing foods and beverages at district schools, following state and federal nutrition guidelines, as well as safe food preparation methods.

Physical Activity

Physical activity is an important factor in staying healthy and being ready to learn. The Board encourages every student to develop the knowledge and skills necessary to perform a variety of physical activities, to regularly participate in physical activity, and to appreciate and enjoy physical activity as an ongoing part of a healthy lifestyle. In addition, staff, families and community are encouraged to participate in and model physical activity as a valuable part of daily life. The district's physical education program shall adhere to the curricular requirements of the Commissioner of Education and the New York State Learning Standards.

Nutrition Promotion and Education

The Board believes that nutrition promotion and education is a key component in introducing and reinforcing healthy behaviors in students. Nutrition promotion and education that teaches the knowledge, skills and values needed to adopt healthy eating behaviors shall be integrated into the curriculum. Nutrition promotion and education information shall be offered throughout the school campus including, but not limited to, school dining areas and classrooms. Staff members who provide nutrition promotion and education shall be appropriately certified and trained. The district's broader health education program shall incorporate the appropriate New York State Learning Standards.

Other School-Based Activities

The district may implement other appropriate programs that help create a school environment that conveys consistent wellness messages and is conducive to healthy eating and physical activity. Such activities may include, but are not limited to, health forums or fairs, health newsletters, parent outreach, employee health and wellness activities, limiting the use of food as a reward, reviewing food marketing and advertising in school, hosting or promoting communitywide events, and offering wellness-related courses in the district's adult education program.

Implementation

The Board shall designate the District Director of Health, P.E. and Athletics as District Wellness Coordinator to be responsible for ensuring that the provisions of this policy are carried out throughout the district. The Board may also designate one person in each building to ensure that the wellness activities and actions are being implemented at the building level.

Monitoring and Review

The Superintendent or his or her designee shall report upon request to the Board on the implementation and effectiveness of this policy. Every year the Superintendent or his or her designee and advisory committees shall monitor and review the district's wellness activities to determine whether this policy is having a positive effect on increasing student wellness.

Parents, students, food service professionals, physical education teachers, school health professionals, school administrators and the school board shall participate in the development, implementation and periodic review and update of this wellness policy. The district shall provide information to the public (including parents, students and others in the community) about the content and implementation of this wellness policy.

The district shall inform and update the public (including parents, students and others in the community) about the content and implementation of this wellness policy by posting this policy (and any updates) on the district website and in each school lunch area, referencing the policy and its availability and providing information about new and ongoing wellness policy activities to parents, staff and students via established communication channels.

NONDISCRIMINATION POLICY

The Valley Stream Central High School District hereby advises students, parents, employees and the general public that it offers employment and educational opportunities, including vocational education opportunities, without regard to race, color, national origin, creed, religion, marital status, sex (including pregnancy, childbirth or related medical condition), age, sexual orientation, gender (including gender identity or expression), disability (physical or mental), predisposing genetic characteristic, military work or status, domestic violence victim status, or use of a guide dog, hearing dog or service dog, as applicable. Inquiries regarding this nondiscrimination practice may be directed to the Title IX and Section 504 Coordinators, Valley Stream Central High School District, One Kent Road, Valley Stream, NY 11580-3398. Phone number: (516) 872-5671 or (516) 872-5625.

FEBRUARY 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 1 Marking Period 3 Begins NHS PTSA Liaison Meeting 3:30 p.m. Valley Stream Council of PTAs Meeting @ Brooklyn Avenue | 2 BOARD OF EDUCATION COMMITTEE MEETING 8 P.M. | 3 SHS PTSA meeting 7:15 p.m. SEPTA Meeting 7:30 p.m. @ MJHS Library | 4 CHS Drama 6:30 @ Auditorium NHS PTSA Meeting 7 p.m. SHS Cap and Gown Day Periods 4-7 SHS Game Show Night 6 p.m. | 5 Marking Period 2 Grades Posted CHS Drama 7 p.m. Auditorium | 6 CHS Drama 7 p.m. @ Auditorium MJHS Coffee Talk 9 a.m. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 CHS It's Academic 3:30 p.m. @ Café NHS Senior Class Valentine's Day Sale Begins | 9 CHS Volleyball Tournament 4 p.m. @ Gym NHS All Honor Society Induction Dress Rehearsal 3 p.m. BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 10 NHS All Honor Society Induction Ceremony 7 p.m. CHS/MJHS PTSA Meeting 7 p.m. @ CHS SHS Ring Delivery 7 p.m. | 11 MJHS Day of Sunshine Districtwide Junior College Info Night 7-9 p.m. @ NHS | 12 CHS Class Sports Competition 3 p.m. @ Gym MJHS P.S. I Love You Day MJHS/NHS PTSA Valentine Sales NHS Senior Class Valentine Day Deliveries | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 PRESIDENTS DAY BOE School Waiver Deadline | 16 | WINTER RECESS - SCHOOLS CLOSED | | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 School Reopens MJHS World Language Week NHS SH Food Collection Competition Begins | 23 MJHS World Language Spelling Bee 3 p.m. @ Café B | 24 Districtwide NCAA Night 7 p.m. @ MJHS | 25 CHS Blood Drive MJHS Heritage Night 6 p.m. | 26 MJHS Say Hello in Another Language SHS JH Talent Show 7 p.m. | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> JANUARY 2021 <table style="font-size: small; border-collapse: collapse; width: 100%;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> MARCH 2021 <table style="font-size: small; border-collapse: collapse; width: 100%;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
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COMMUNITY SERVICES

ADULT EDUCATION

The district sponsors a full adult education program of day and evening courses, as listed in the Adult Education brochures posted online in August and December. The fall and spring terms are scheduled to begin in September and January, respectively. Both mail and in-person registrations are available. When in session, the Adult Education office can be reached at (516) 872-5664.

SENIOR CITIZEN GOLD CARDS

Gold Cards issued by the High School District entitle residents 60 years of age and over to reduced enrollment fees for Adult Education courses and free admission to various district activities. The cards may be obtained in the Adult Education office in Memorial Jr. High School, 7:30-8:30 p.m. Monday through Thursday, during the first two weeks of each session.

Persons interested in obtaining a Gold Card should bring proof of age and residency and complete a short form. This must be done in person by the applicant. The Nassau County Leisure Pass is not acceptable for Adult Education registration. For more information, call (516) 872-5664.

COMMUNITY USE OF SCHOOL FACILITIES

Community organizations may apply for permits to use the district's buildings and playing fields after school hours and on weekends. In general, users are responsible for the preservation of order and are subject to various restrictions. In some cases, fees are charged and some uses are prohibited. Application forms and detailed rules and regulations may be obtained by writing to the Director of Facilities, Valley Stream Central High School District, One Kent Road, Valley Stream, NY 11580-3398 or by calling (516) 872-5686.

STUDENT TRANSPORTATION TO NONPUBLIC SCHOOLS

As required by state law, the district offers free transportation to nonpublic schools which are more than 2 and less than 15 miles from home for seventh and eighth graders, and more than 3 and less than 15 miles from home for ninth through 12th graders. However, families requesting this free transportation must file their applications yearly by the state-mandated deadline of April 1. Late requests are granted only in extreme circumstances or when families move into the district after April 1.

This transportation application must be sent by certified mail, return receipt requested, to Transportation Coordinator Chantel Lafevre, Valley Stream Central High School District, One Kent Road, Valley Stream, NY 11580-3398. For further information, please call Ms. Lafevre at (516) 872-5618.

The April 1 deadline does not apply to students with disabilities, as their transportation is arranged separately.

SUMMER SCHOOL

Summer school is open to public and nonpublic school students who are residents of the Valley Stream Central High School District and is contingent upon successful passing of the district budget.

Students who fail during the regular school year are urged to make up the work, subject to the applicable regulations, in summer school. For those interested in enrichment or acceleration, the summer curriculum includes a variety of appropriate courses. Before enrolling in summer school, all students must obtain written permission from their principal, guidance counselor or other authority of their home school.

A summer music program offers instruction for both elementary and secondary students. Overseen by the District Director of Fine & Performing Arts (516-561-4439), classes are held in both elementary and secondary schools. For enrollment and scheduling information, please check the district website, www.vschs.org, in the spring.

Also included is Driver Education, not offered during the regular school year (subject to budget). Details are contained in the Summer School Bulletin which is posted on the district's website, www.vschs.org.

SUMMER CONCERT SERIES

The Valley Stream Central High School District, in cooperation with the Village of Valley Stream, invites you to enjoy music at the John Smith Band Shell during July and August. All concerts will begin at 8 p.m. The concert series dates for 2021 are as follows:

Band

- Tuesday, July 6 - John Smith Band Shell
- Tuesday, July 13 - John Smith Band Shell
- Tuesday, July 20 - John Smith Band Shell
- Tuesday, July 27 - John Smith Band Shell

Orchestra

- Thursday, July 8 - John Smith Band Shell
- Thursday, July 15 - John Smith Band Shell
- Thursday, July 22 - John Smith Band Shell
- Thursday, July 29 - John Smith Band Shell

MARCH 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 1 District Music Festival Band Rehearsal 6-8 p.m. SHS Foreign Language Week | 2 District Music Festival Chorus Rehearsal 6-8 p.m. BOARD OF EDUCATION COMMITTEE MEETING 8 P.M. | 3 District Music Festival Orchestra Rehearsal 6-8 p.m. | 4 NHS PTSA Meeting 7 p.m. | 5 NHS PTSA Bingo Fundraiser 7 p.m. SHS World Culture Night 5:30 p.m. NYSSMA Piano @ NCC | 6 SHS World Culture Night 5:30 p.m. NYSSMA Piano @ NCC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 NHS SH Competition Week District Music Festival Orchestra Rehearsal 6-8 p.m. NYSAA Science, Social Studies, Math & ELA Exams | 9 District Music Festival Band Rehearsal 6-8 p.m. BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 10 District Music Festival Chorus Rehearsal 6-8 p.m. | 11 CHS Senior Pasta Dinner 5 p.m. @ Café CHS/MJHS PTSA Fashion Show 6:30 p.m. | 12 Progress Reports Posted CHS/MJHS/NHS/SHS Pi Day Activities NHS SH Class Acts 7 p.m. SHS PTSA Supermarket Sweeps | 13 Valley Stream Council of PTA's Legislative Breakfast MJHS 9 a.m. SAT Exam Central & North | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 District Music Festival Chorus Rehearsal 6-8 p.m. MJHS Power of Positivity Week | 16 District Music Festival Orchestra Rehearsals 6-8 p.m. | 17 NHS Operation Save A Life SHS PTSA Bake Sale District Music Festival Band Rehearsals 6-8 p.m. | 18 CHS/MJHS PTSA Meeting 7 p.m. @ MJHS Library SHS PTSA Meeting 7:15 p.m. District Music Festival Concert Dress Rehearsal 6-9 p.m. | 19 MJHS Hero Day Elementary School Music Festival Concert @ CHS 9:45 a.m. MJHS Sports Night 7 p.m. District Music Scholarship Festival Concert @ CHS 7:30 p.m. | 20 NHS Spartan 4K Run 9 a.m. District Music Scholarship Festival Concert Weather Date @ CHS 7:30 p.m. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 CHS World Language Week CHS Express Yourself 4 p.m. | 23 CHS Spelling Bee 3 p.m. @ Library SHS Academic & National Honor Societies Induction 6:30 p.m. | 24 CHS Performing Arts Showcase 6:30 p.m. | 25 Districtwide Early College & Career Information Night 7-9 p.m. @ SHS | 26 CHS Represent Your Roots Day CHS World Heritage Night 6 p.m. @ Café MJHS Career Day Dress for Success | 27 Passover Begins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 SPRING RECESS SCHOOLS CLOSED | 31 | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">FEBRUARY 2021</p> <table style="width: 100%; border-collapse: collapse; margin: 0;"> <tr> <td style="padding: 2px;">S</td><td style="padding: 2px;">M</td><td style="padding: 2px;">T</td><td style="padding: 2px;">W</td><td style="padding: 2px;">T</td><td style="padding: 2px;">F</td><td style="padding: 2px;">S</td> </tr> <tr> <td style="padding: 2px;"></td><td style="padding: 2px;">1</td><td style="padding: 2px;">2</td><td style="padding: 2px;">3</td><td style="padding: 2px;">4</td><td style="padding: 2px;">5</td><td style="padding: 2px;">6</td> </tr> <tr> <td style="padding: 2px;">7</td><td style="padding: 2px;">8</td><td style="padding: 2px;">9</td><td style="padding: 2px;">10</td><td style="padding: 2px;">11</td><td style="padding: 2px;">12</td><td style="padding: 2px;">13</td> </tr> <tr> <td style="padding: 2px;">14</td><td style="padding: 2px;">15</td><td style="padding: 2px;">16</td><td style="padding: 2px;">17</td><td style="padding: 2px;">18</td><td style="padding: 2px;">19</td><td style="padding: 2px;">20</td> </tr> <tr> <td style="padding: 2px;">21</td><td style="padding: 2px;">22</td><td style="padding: 2px;">23</td><td style="padding: 2px;">24</td><td style="padding: 2px;">25</td><td style="padding: 2px;">26</td><td style="padding: 2px;">27</td> </tr> <tr> <td style="padding: 2px;">28</td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td> </tr> </table> </div> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">APRIL 2021</p> <table style="width: 100%; border-collapse: collapse; margin: 0;"> <tr> <td style="padding: 2px;">S</td><td style="padding: 2px;">M</td><td style="padding: 2px;">T</td><td style="padding: 2px;">W</td><td style="padding: 2px;">T</td><td style="padding: 2px;">F</td><td style="padding: 2px;">S</td> </tr> <tr> <td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;">1</td><td style="padding: 2px;">2</td><td style="padding: 2px;">3</td> </tr> <tr> <td style="padding: 2px;">4</td><td style="padding: 2px;">5</td><td style="padding: 2px;">6</td><td style="padding: 2px;">7</td><td style="padding: 2px;">8</td><td style="padding: 2px;">9</td><td style="padding: 2px;">10</td> </tr> <tr> <td style="padding: 2px;">11</td><td style="padding: 2px;">12</td><td style="padding: 2px;">13</td><td style="padding: 2px;">14</td><td style="padding: 2px;">15</td><td style="padding: 2px;">16</td><td style="padding: 2px;">17</td> </tr> <tr> <td style="padding: 2px;">18</td><td style="padding: 2px;">19</td><td style="padding: 2px;">20</td><td style="padding: 2px;">21</td><td style="padding: 2px;">22</td><td style="padding: 2px;">23</td><td style="padding: 2px;">24</td> </tr> <tr> <td style="padding: 2px;">25</td><td style="padding: 2px;">26</td><td style="padding: 2px;">27</td><td style="padding: 2px;">28</td><td style="padding: 2px;">29</td><td style="padding: 2px;">30</td><td style="padding: 2px;"></td> </tr> </table> </div> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
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PARENT-TEACHER ASSOCIATIONS

Valley Stream Council of PTAs

| | | |
|------------------------------------|---------------------------|----------------------|
| President..... | Michelle Mastroserio..... | 398-8030 |
| Vice President (Legislation)..... | Sangeeta Pandit..... | 871-6183 |
| Vice President (Scholarships)..... | Kathleen Dervin..... | 263-2171 |
| Recording Secretary..... | Ellen Strojan..... | 318-0916 |
| Treasurer..... | Debbie Albano..... | 256-0657 312-7689 |
| Corresponding Secretary..... | Jennifer Cittadino..... | 286-4624 |

Meetings: Oct. 5 (Dever), Dec. 7 (Clear Stream), Feb. 1 (Brooklyn Avenue),
April 5 (Willow) and June 7 (South HS).
All meetings are at 7:30 p.m.

Alumni Associations

Central High School Alumni Association Foundation

P.O. Box 642, Valley Stream, NY 11582

Email: vsalumni@aol.com

www.vschsaa.webs.com

North High School Alumni Association

Email: VSNSpartan@aol.com

South High School Alumni Association

Email: SouthALUMNIAssoc@aol.com

Central/Memorial PTSA

www.cmptsa.org

| | | |
|---|---------------------------|--------------|
| President..... | Anesia Panda..... | 631-805-3041 |
| Vice President of Publicity & Communications..... | Anthony Cruz..... | 347-691-8496 |
| Vice President of Membership..... | Brenda Marshall..... | 347-623-4272 |
| Treasurer..... | Martine Gros..... | 347-528-2939 |
| Recording Secretary..... | Auda Hamlett-Ambrose..... | 347-423-8559 |

| | | |
|------------------------------|------------------------------|--------------|
| Corresponding Secretary..... | Qumyka Howell-Dickerson..... | 917-618-7260 |
| Delegate Council..... | Gwenddyn Edwards..... | 347-489-5728 |
| | Simone Miller..... | 516-808-7702 |
| | Sharon Ramnauth..... | 917-480-6147 |
| Teacher Delegates..... | Dan Saitta (CHS) | |
| | Kathryn Mangiamele (CHS) | |
| | Helen Kontoleon (MJHS) | |

South High School PTSA

www.vssouthptsa.org

| | | |
|------------------------------------|------------------------------|--------------|
| President..... | Venitra Matthews..... | 718-813-1838 |
| Vice Presidents Programming..... | Natasha Moore..... | 668-6172 |
| Vice President Ways and Means..... | Alexandra Browne-Martin..... | 917-577-5345 |
| Corresponding Secretary..... | Guillermo VanEtten..... | 458-3858 |
| Recording Secretary..... | Rosa Arrigo..... | 851-9334 |
| Membership..... | Alexandra Vogt-Dunn..... | 599-8013 |
| Treasurer..... | Lilyan Laxton..... | 791-1466 |
| Delegate to Council..... | Natalie Cange..... | 388-0912 |
| | Jolene Dombrosky..... | 849-3723 |
| | Antoinette Hessing..... | 718-812-6751 |

South High School Parents Club

vssouthparentsclub@gmail.com

| | | |
|---------------------------------|------------------------|--------------|
| Co-Presidents..... | Debbie Wetterhahn..... | 668-2627 |
| | Katie Faithfull..... | 512-0785 |
| Vice President Fundraising..... | Joseph Wetterhahn..... | 784-6176 |
| Treasurer..... | Jennifer Morton..... | 729-6715 |
| Recording Secretary..... | Bonnie Rivera..... | 917-232-4022 |
| Corresponding Secretary..... | Kim Wheeler..... | 456-6535 |
| Membership..... | Liz Fogarty..... | 318-0392 |
| Apparel..... | Sandra Hernandez..... | 317-2441 |
| Social Media..... | Bonnie Fifield..... | 707-2059 |

APRIL 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|--|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|---|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|---|--|-----------------|
| | <p>MARCH 2021</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | <p>MAY 2021</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <p>1 Non Public School Transportation Request Deadline</p> | <p>2 Good Friday</p> | <p>3</p> |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4 EASTER SUNDAY</p> | <p>5 MJHS Autism Awareness Kickoff</p> <p>NHS PTSA & Spartan Club Budget Presentation 7 p.m. @ Library</p> <p>Valley Stream Council of PTAs Meeting @ Willow Road</p> | <p>6 NHS National Junior Honor Society Induction Rehearsal 3:15 p.m.</p> <p>BOARD OF EDUCATION COMMITTEE MEETING 8 P.M.</p> | <p>7</p> | <p>8 NHS National Junior Honor Society Induction Ceremony 7 p.m.</p> | <p>9 CHS Dance Concert 7 p.m.</p> <p>MJHS Sports Night 7 p.m.</p> <p>NHS International Cultural Fair 6:30 p.m.</p> <p>SHS 12th Grade Volleyball Tournament 4 p.m.</p> | <p>10 CHS Dance Concert 7 p.m.</p> <p>MJHS Coffee Talk 9 a.m.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>11</p> | <p>12 SHS Senior Remix 7 p.m.</p> | <p>13 BOARD OF EDUCATION BUSINESS MEETING 8 P.M.</p> | <p>14 SEPTA Meeting 7 p.m. @ MJHS Library</p> | <p>15 MJHS National Junior Honor Society Induction 7 p.m.</p> <p>SHS Mandatory Jr. Dinner Parent's Meeting 7 p.m.</p> | <p>16 Marking Period 3 Ends</p> | <p>17</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>18</p> | <p>19 Marking Period 4 Begins</p> <p>NYSESLAT Speaking Exam 4/19-5/28</p> | <p>20 NYS 7th & 8th Grade ELA Exam</p> <p>BOCES Vote</p> | <p>21 NYS 7th & 8th Grade ELA Exam</p> | <p>22 NYS 7th & 8th Grade ELA Exam</p> <p>"Lights on for Education" 7:15-9:15 p.m. @ MJHS</p> | <p>23 Marking Period 3 Grades Posted</p> <p>CHS One Act Plays</p> <p>NYSSMA All-State Auditions @ Baldwin</p> | <p>24 VS Track & Field Meet 10 a.m.</p> <p>NYSSMA All-State Auditions @ Baldwin</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>25 SHS Language Honor Society Visit to the Ronald McDonald House of Long Island</p> | <p>26 CHS Service Week</p> <p>SHS Service Week</p> <p>SHS Empty Bowls 7 p.m.</p> | <p>27 CHS Mandatory Parent Prom Meeting 7 p.m.</p> <p>SHS Intergenerational Day</p> <p>NYSSMA @ SHS</p> | <p>28 District Science Symposium @ CHS</p> <p>NYSSMA @ SHS</p> | <p>29 SHS National Junior Honor Society Induction Periods 1-3</p> | <p>30 CHS Junior Banquet 6-10 p.m.</p> <p>NHS Spring Drama Production 7 p.m.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PARENT-TEACHER ASSOCIATIONS

North High School PTSA

| | | |
|----------------------------------|---------------------------|--------------|
| President..... | Sangeeta Pandit..... | 593-6511 |
| Co-President..... | TBD..... | |
| Vice President Membership..... | TBD..... | |
| Vice President Ways & Means..... | Helen Vendome..... | 887-0681 |
| | Lisa Sansone..... | 825-1679 |
| Vice President Legislation..... | Ellen Strojan..... | 318-0916 |
| Treasurer..... | Fiona Malcolm..... | 917-853-3987 |
| Recording Secretary..... | TBD..... | |
| Corresponding Secretary..... | TBD..... | |
| Delegates to PTA Council..... | Fernanda Bredice..... | 917-557-3285 |
| | Michelle Mastroserio..... | 398-8030 |
| Student Representatives..... | Sumaiya Ramsroop | |
| | Simar Thind | |
| | Victoria Dindayal | |
| Teacher Representatives..... | Mrs. Andriano | |
| | Ms. Fillippi | |
| | Mr. Daddino | |
| Liaison Chairperson..... | Fran Schimmenti..... | 729-8183 |
| 7th Grade Liaison..... | Cathy Dusel..... | 398-5645 |
| | Adrienne Perlaza..... | 872-4186 |
| 8th Grade Liaison..... | Donna Lang..... | 917-301-0616 |
| | Helen Vendome..... | 220-1289 |
| 9th Grade Liaison..... | Ellen Strojan..... | 318-0916 |
| | Espie Nadal..... | 917-887-3089 |
| 10th Grade Liaison..... | Lisa Sansone..... | 825-1679 |
| | Deborah Kalb..... | 644-1557 |

| | | |
|-------------------------|----------------------|--------------|
| 11th Grade Liaison..... | Krista Testani..... | 297-4515 |
| 12th Grade Liaison..... | Sangeeta Pandit..... | 871-6183 |
| | Su Moriera..... | 718-640-8010 |

North High School Spartan Club

| | | |
|---|---------------------|--------------|
| President..... | Peter McGoey..... | 322-0131 |
| 1st Vice President..... | Carmel Romano..... | |
| 2nd Vice President..... | Ron Healy..... | |
| Secretary..... | Louise Scanlon..... | 248-8277 |
| Chairman Cheerleading..... | Johanna Lynch..... | 917-991-7428 |
| Chairman Kickline..... | Logan Kim..... | |
| Email address: Vsnspartanclub@gmail.com | | |

Special Education PTA (SEPTA)

| | | |
|--------------------------|---------------------|--------------|
| President..... | Katrina Gordon..... | 347-393-2097 |
| Treasurer..... | Deborah Kalb..... | 644-1557 |
| Recording Secretary..... | June Innella..... | 241-2718 |
| Membership..... | Mindy Simon..... | 917-579-2620 |

SEPTA Meetings: October 7th, December 2nd, February 3rd, April 14th, June 2nd all at 7pm at MJHS library
 Oct. 2, Dec. 4 (Topic: 6th Grade Transition), Feb. 5, April 1 (Topic: Life After High School) and June 3 (Board Installation).

MAY 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">APRIL 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">JUNE 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | <p>1</p> <p>NHS Spring Drama Production Matinee 1:30 p.m. Evening 7 p.m.</p> |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | <p>3</p> <p>NHS PTSA Liaison Meeting 3:30 p.m.</p> | <p>4</p> <p>NYS 7th & 8th Grade Math Exam</p> <p style="text-align: center;">BOARD OF EDUCATION COMMITTEE MEETING 8 P.M.</p> | <p>5</p> <p>NYS Math 7th & 8th Grade Math Exam</p> <p style="text-align: center;">NHS PTSA Meeting 7 p.m.</p> | <p>6</p> <p>NYS 7th & 8th Grade Math Exam</p> <p style="text-align: center;">MJHS 6th Grade Orientation 7 p.m.</p> <p>NHS 6th Grade Orientation 7 p.m.</p> | 7 | <p>8</p> <p>CHS/MJHS Coffee Talk 9 a.m. @ MJHS Library</p> <p>CHS/MJHS PTSA Meeting 10 a.m.</p> <p>SHS Centre Stage 7 p.m.</p> <p style="text-align: center;">NHS & SHS SAT Exam</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVANCED PLACEMENT EXAMS - WEEK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | <p>10</p> <p>NHS PTSA Installation Dinner @ 7 p.m.</p> | <p>11</p> <p>Districtwide Art Show 7 p.m. @ Memorial Gym</p> <p style="text-align: center;">BOARD OF EDUCATION BUSINESS MEETING 8 P.M.</p> | 12 | <p>13</p> <p style="text-align: center;">EID-UL-FITR</p> <p style="text-align: center;">SCHOOLS CLOSED</p> | <p>14</p> <p>MJHS Ice Pop Sale 3 p.m.</p> <p>SHS Junior Dinner 7 p.m.</p> | <p>15</p> <p>CHS/MJHS Car Wash @ VS Pool 9 a.m.–1 p.m.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVANCED PLACEMENT EXAMS - WEEK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | <p>CHS/MJHS Car Wash Rain Date</p> <p>NHS Intergenerational Dinner 3 p.m.</p> | <p>17</p> <p>NYSESLAT Written Exam 5/17-5/28</p> <p>NHS 9th & 10th Grade Spring Concert</p> <p>SHS SH Concert 7 p.m.</p> <p>8th Grade Science Performance Exams Begin</p> | <p>18</p> <p style="text-align: center;">Advanced Placement Exams</p> <p>MJHS Staff Appreciation Luncheon</p> <p style="text-align: center;">Budget Vote and Trustee Election 6 a.m.–9 p.m.</p> | <p>19</p> <p>NHS Departmental Awards 8:30 a.m.</p> <p>NHS Senior High Spring Concert 7 p.m.</p> | <p>20</p> <p>CHS Staff Appreciation Luncheon</p> <p>NHS 8th Grade Spring Concert 7 p.m.</p> <p style="text-align: center;">CHS Culinary Classic</p> | <p>21</p> <p style="text-align: center;">Progress Reports Posted</p> <p>MJHS Musical @ CHS 7 p.m.</p> <p>SHS Falcon 5 K Run</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | <p>24</p> <p>CHS Sports Awards Night</p> <p>MJHS 8th Grade Spring Concert 7 p.m.</p> <p>NHS Mandatory Sr. Prom Parent Meeting 7 p.m.</p> <p>SHS 7th Grade Awards 8 a.m.</p> <p>SHS JH Concert One 7 p.m.</p> | <p>25</p> <p style="text-align: center;">District Residency Advisory Meeting 9 a.m.</p> <p>MJHS 7th Grade Spring Concert 7 p.m.</p> <p>NHS 7th Grade Spring Concert 7 p.m.</p> <p>SHS JH Concert Two 7 p.m.</p> | <p>26</p> <p>MJHS 9th Grade Concert 7 p.m.</p> <p>NHS Shakespeare in the Courtyard 6 p.m.</p> <p>SHS 8th Grade Awards 8 a.m.</p> <p>SHS JV & JH Dessert Night 7 p.m.</p> <p style="text-align: center;">Culinary Classic @ CHS Café</p> | <p>27</p> <p>CHS Pre-Prom 5 p.m. CHS Prom</p> <p>NHS PTSA Faculty Lunch</p> <p>SHS JH Field Day Grades 7-9 Periods 8-9</p> <p>SHS Rock the Vote!</p> | <p>28</p> <p style="text-align: center;">MEMORIAL DAY RECESS</p> <p style="text-align: center;">SCHOOLS CLOSED</p> | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | <p>31</p> <p style="text-align: center;">MEMORIAL DAY</p> <p style="text-align: center;">SCHOOLS CLOSED</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JUNE 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | 1 SHS Mandatory Sr. Prom Parents Meeting 7 p.m. BOARD OF EDUCATION COMMITTEE MEETING 8 P.M. | 2 SEPTA Meeting 7:30 p.m. @ MJHS Library District Small Ensembles Concert 7 p.m. @ CHS | 3 CHS/MJHS PTA Meeting 7 p.m. @ MJHS CHS Senior Awards Ceremony 7 p.m. @ Aud. NHS SH Recognition Night 7 p.m. SHS Varsity Dinner 7 p.m. | 4 CHS Senior Awards Ceremony 7 p.m. @ Aud. SHS Varsity Dinner 7 p.m. | 5 SAT Exam Central, North & South | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 MJHS Awards Night @ CHS 7 p.m. NHS Small Ensembles Concert 7 p.m. SHS PTSA Installation Dinner TBD Valley Stream Council of PTAs Meeting @ SHS NYS 8th Grade Science Written Exam | 8 BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 9 CHS Spring Concert @ 7 p.m. SHS Senior Awards Day Periods 1-3 SHS Awards Night 7 p.m. | 10 CHS Senior Departmental Awards 8 a.m. @ Library NHS PTSA Meeting 6:30 p.m. SHS Community Breakfast | 11 Final Day of Classes | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between; align-items: center;"> ← FINALS/REGENTS EXAMS → </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 CHS Mandatory Graduation Rehearsal 9 a.m. Tentative MJHS 8th Grade Moving-Up Rehearsal 2 p.m. @ CHS | 22 MJHS 8th Grade Moving-Up Ceremony 2 p.m. @ CHS NHS Class of 2022 Yearbook Photos | 23 NHS Class of 2022 Yearbook Photos SHS Senior Breakfast SHS Mandatory Graduation Rehearsal | 24 MJHS Promotion Party for 9th Graders NHS Mandatory Graduation Rehearsal 10 a.m. | 25 Marking Period 4 Ends Last Day of School NHS/SHS Graduation 5:30 p.m. | 26 CHS Graduation Tentative 3:30 p.m. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between; align-items: center;"> ← FINALS/REGENTS EXAM WEEK → </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 Marking Period 4 Grades Posted | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>MAY 2021</p> <table style="border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>JULY 2021</p> <table style="border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> | S | M | T | W | T | F | S | | | | | | | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JULY 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">JUNE 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">AUGUST 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: 8px;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | 1 | 2 | 3 |
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| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Independence Day | 5 INDEPENDENCE DAY (OBSERVED) | 6 Community Band Concert 8 p.m. @ John Smith Band Shell | 7 | 8 Community Orchestra Concert 8 p.m. @ John Smith Band Shell | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 Board of Education Annual Reorganization Meeting 7:30 p.m. BOARD OF EDUCATION BUSINESS MEETING 8 P.M. Community Band Concert 8 p.m. @ John Smith Band Shell | 14 | 15 Community Orchestra Concert 8 p.m. @ John Smith Band Shell | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 Community Band Concert 8 p.m. @ John Smith Band Shell | 21 | 22 Community Orchestra Concert 8 p.m. @ John Smith Band Shell | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 Community Band Concert 8 p.m. @ John Smith Band Shell | 28 | 29 Community Orchestra Concert 8 p.m. @ John Smith Band Shell | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AUGUST 2021

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|---|--|---|----------------------------|----------|---|---|---|---|---|--|--|--|---|---|---|--|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|---|---|---|---|---|---|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 Regents Exams | 13 Regents Exams | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 BOARD OF EDUCATION BUSINESS MEETING 8 P.M. | 25 NHS 7th Grade Orientation 9 a.m. SHS 7th Grade Orientation 9 a.m. | 26 MJHS 7th Grade Orientation 9 a.m. | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">JULY 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td></td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">SEPTEMBER 2021</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table> </div> | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

26 Consult the updated district calendar at www.vsched.org as event dates and times may change.

VALLEY STREAM CENTRAL HIGH SCHOOL DISTRICT TELEPHONE DIRECTORY

Please note: All phone numbers begin with area code 516

BUILDING NUMBERS

| | Central | Memorial | North | South |
|---------------------------|-------------|----------|----------|-------------|
| General Offices | 561-4400 | 872-7700 | 564-5500 | 791-0300 |
| Principal | 561-4410 | 872-7710 | 564-5510 | 791-0310 |
| Asst Principal/Guidance | 561-4420 | 872-7712 | 564-5520 | 791-0320 |
| Asst Principal/Discipline | 561-4412 | 872-7720 | 564-5512 | 791-0312 |
| DEPARTMENTS | | | | |
| Art | 561-4464 | 872-7791 | 564-5597 | 791-0387 |
| Athletic Director | 561-4407 | 872-7707 | 564-5556 | 791-0307 |
| Business Education | 561-4483 | 872-7701 | 564-5589 | 791-0373 |
| Cafeteria | 561-4454 | 872-7783 | 564-5584 | 791-0384 |
| Career & Tech. Education | 561-4426 | 872-7773 | 564-5580 | 791-0373 |
| Commercial Foods | 561-4484 | | | |
| Computer Business Oper. | | | 564-5589 | |
| Cosmetology | 561-4436 | | | |
| Custodian | 561-4485 | 872-7785 | 564-5585 | 791-0385 |
| English | 561-4474 | 872-7774 | 564-5574 | 791-0374 |
| Family/Consumer Sci. | 561-4480 | 872-7766 | 564-5580 | 791-0380 |
| Languages (LOTE) | 561-4431 | 872-7776 | 564-5576 | 791-0376 |
| Library | 561-4470 | 872-7770 | 564-5562 | 791-0370 |
| Mathematics | 561-4460 | 872-7760 | 564-5567 | 791-0360 |
| Music | 561-4475 | 872-7775 | 564-5575 | 791-0375 |
| Performing Arts | 561-4464 | | | |
| Physical Education | | | | |
| Boys | 561-4481 | 872-7781 | 564-5581 | 791-0381 |
| Girls | 561-4482 | 872-7782 | 564-5582 | 791-0382 |
| Pupil Personnel Services | | | | |
| Attendance | 561-4450 | 872-7750 | 564-5550 | 791-0350 |
| Guidance | 561-4422 | 872-7722 | 564-5522 | 791-0322 |
| Hearing/Speech Impaired | 561-4400 | 872-7722 | 564-5583 | 791-0344 |
| Nurse | 561-4443 | 872-7743 | 564-5543 | 791-0343 |
| Psychologist | 561-4440/32 | 872-7740 | 564-5564 | 791-0340/41 |
| Social Worker | 561-4442 | 872-7742 | 564-5542 | 791-0328 |
| Special Education | 561-4472 | 872-7748 | 564-5583 | 791-0347 |
| Speech | 561-4400 | 872-7748 | 564-5583 | 791-0344 |
| Science | 561-4493 | 872-7786 | 564-5547 | 791-0386 |
| Social Studies | 561-4488 | 872-7764 | 564-5588 | 791-0388 |
| Technology | 561-4483 | 872-7783 | 564-5555 | 791-0383 |

DISTRICT NUMBERS

| | |
|--|----------|
| Administration | |
| Superintendent of Schools..... | 872-5601 |
| Asst. Superintendent for Curriculum & Instruction..... | 872-5607 |
| Asst. Superintendent for Personnel & Administration..... | 872-5671 |
| Asst. Superintendent for Finance & Operations..... | 872-5610 |
| Adult Education..... | 872-5664 |
| Business Department..... | 872-5610 |
| Accounting..... | 872-5613 |
| Billing & Purchasing..... | 872-5619 |
| Cafeteria Office..... | 872-7784 |
| Director of Facilities..... | 872-5686 |
| Payroll..... | 872-5621 |
| Transportation..... | 872-5616 |
| Health Insurance..... | 872-5618 |
| District Clerk..... | 872-5628 |
| District Director of Fine & Performing Arts..... | 561-4439 |
| District Information Technology Services..... | 872-5647 |
| District Director of Guidance & Chief Information Officer..... | 872-5625 |
| District Director of Instructional Services..... | 872-5664 |
| District Director of Physical Education & Athletics..... | 872-5695 |
| District Director of Special Education..... | 872-5640 |
| Personnel Office..... | 872-5672 |
| Residency Office..... | 872-5694 |
| Summer Program Information..... | 837-1001 |
| Teacher Center..... | 872-5675 |